

HOLY GLADNESS, a set of twelve sacred songs, with music by Sir J. Stainer, Mus. Doc., and SING ME A SONG, a set of twelve secular songs, with music by A. S. Gatty, the words of all being by E. Oxenford. (Griffith, Farran, & Co.)—These songs, specially written for children, are now published in a cheap form, and must command a large sale on their merits. An art edition of each is published, with beautiful illustrations, at half-a-crown.

MAJOR GOLLOP's song, PULL TOGETHER (Reid Brothers), has been selected to be sung at Exeter Hall on the 5th prox. It is to be rendered by a choir of about 600 voices.

CHURCH BELLS AND RINGERS.

A Paper read at the Merston Ruri-decanal Conference, diocese of Bath and Wells, March 21st, 1890, by the Rev. H. J. POOLE, rector of Stowell.

[We are most happy to publish this excellent and sensible paper without, however, pledging ourselves to agreement with every single sentence.]

The bell, as a musical instrument, may (like the organ) be considered to be one of the artistic products of Christianity, for the so-called bells of the Greeks and Romans bear no closer resemblance to the bell as we have it than a Turkish fiddle does to the Stradivarius violin.

In early Christian times we find the following Latin names for bells of various kinds:—*Tintinnabulum* and *nola* (small handbells, used in monastic refectories); *squilla*, a handbell rung in the choir at certain parts of the service as a guide to the congregation; *dupla*, the hour, or clock-bell, at first struck by hand, as on board ship; *signum* (whence *'tocsin'*) a large bell placed in the tower, and used to summon the monks to the seven canonical hours of prayer; and *campana*, a bell placed in the steeple to call laymen to Divine service, and to give notice of a soul passing into eternity. It is *'campana'* which answers most nearly to our church bell. Leaving aside the question of its etymological derivation (whether from *Paulinus*, of *Nola*, in *Campania*, *circa* A.D. 400, or, as is much more likely, from the Campanian brass, which is said to have been a metal most suitable for bells), it is important to bear in mind that bells were at first used in convents, and afterwards adopted in parish churches. The use of bells in convents is certainly as old as the sixth century. In still earlier times a crier, armed with a horn, a clapper, or a small handbell, sufficed to assemble Christians for public worship. A curious trace of this custom is said to have been found within the present generation. In a certain Welsh village the sexton used to go forth with a handbell, and summon parishioners to church by name.

How the early church bells were made and hung we have no means of knowing, nor do we get any definite information until the time of Charlemagne. The latter 'encouraged the art of bell-founding, and entertained bell-founders at his court. One of the most famous was *Tancho*, a monk of *St. Gall*, who cast a fine bell for the church at *Aachen*. The material he used for an alloy was silver. Silver, it may be said, in spite of all the fine things which poets say in praise of 'silver bells,' is one of the worst metals for bell-founding, being in fact not much better than lead. If the chronicler *Ingulphus* is to be believed, the first monastic building in England which possessed anything like a peal of bells was *Croyland*, the Abbot of which had a large bell made about 960 A.D., to which he added six others, producing thereby 'the most exquisite harmony.' However, we have reliable testimony that in the year 1456 Pope Calixtus sent a ring of five bells to King's College, Cambridge, where they remained 300 years. The tenor of this peal weighed 57 cwt. By the beginning of the sixteenth century peals of eight bells were hung in a few of the principal churches of this country, but anything like change-ringing is of much later date.

This closes the historical period of my paper. Before taking leave of it I will just refer to two curious customs in connexion with church bells which prevailed during these ages. (1) The baptism of bells. This arose, no doubt, from a simple service for benediction. The latter is fully described in the *Sacramentary* of *St. Gregory*. The custom of baptizing bells must have arisen before 789 A.D., since it is then forbidden in *Charlemagne's Capitulary* ('*ut cloccæ non baptizentur*'). But the superstitious practice was too strong to be eradicated, and in 970 A.D. we find Pope John XIII. baptizing the great bell of the Lateran Church, and naming it after himself. It is said that even in recent times the Bishop of *Chalons* baptized a peal, and delivered an eloquent address on the special virtues of each of the 'holy and happy family.' (2) In close connexion with this custom was the belief in the power of bells to quell a storm and drive away evil spirits. This superstition is said to be traceable to *St. Salaberge*, who lived in the seventh century. The story goes that a small bell was brought from heaven to the saint to relieve the fears of her daughter. The following lines convey the legend:—

*'Reliquiæ Sanctæ Salabergæ et campana præsens
Expellunt feires et ipsa tonitrua pellit.'*

This superstition is often found endorsed on church bells, *e.g.*:—

*'Funera plango, fulgura frango, Sabbata pango,
Excito lentos, dissipio ventos, paco cruentos.'*

In the *Golden Legend* of *Wynkin de Worde* we find the following:—*'The evil spirits that be in the region of the air doubt much when they hear the bells rung; and this is the cause why the bells are rung when it thunders, or when great tempests or outrages of weather happen: to the end that the fiends and evil spirits should be abashed and flee, and cease of the moving of the tempests.'* This superstition connected itself with the 'passing' bell, which was supposed to drive away evil spirits from the dying man's bedside.

The beneficent action of bells after consecration was not always very clear, as the following incident will serve to show. In a certain monastery in Italy a bell was baptized by the name of *Proculus*, and dedicated to the saint so named. It also happened that the sexton's name was *Proculus*. This double coincidence appears to have exercised the mind of the sexton to such an extent that he neglected to see that the bell was safely hung. At any rate, no sooner was the bell consecrated than it signalled the virtues infused into it by baptism by falling upon the head of its ill-fated namesake, and committing murder and suicide in one. This brilliant feat was recorded in the following couplet:—

*'Si procul a Proculo Proculi campana fuisset,
Jam procul a Proculo Proculus ipse fuisset.'*

(To be continued.)

BELLS AND BELL-RINGING.

The Society of Trinity Youths Change-ringers.

THE 108th Anniversary Meeting will (by kind permission) be held at *Lewisham*, on Saturday, June 7th. The towers of *St. John, Deptford*, and *St. Mary, Lewisham*, will be open for ringing, from 3 to 5.30 p.m. A substantial tea (price 9d.) will be provided at the *National Schools, Lewisham*, at 6 p.m., precisely. Members and friends desiring to be present, are requested to communicate with the Hon. Secretary not later than May 31st. A short service, with an address by the Hon. and Rev. Canon Legge, will be held at *St. Mary's Church*, at 7.30 p.m. Business Meeting in the Vestry, at 8.15 p.m.

FRED. W. THORNTON, Hon. Sec.

109 King George Street, Greenwich, S.E.

Lancashire Association of Six-bell Ringers.

THE Annual Meeting of this Association will be held at *Eccleston*, on Saturday, June 7th. Tower open for ringing from one o'clock. Business meeting in the Schoolroom at 4.30. Tea at 5.30 at the 'Brown Cow' Inn. 211 New Street, Blackrod.

JAMES HIGSON, Sec.

ROSSENDALE BRANCH.—The next Meeting will be held at *Helmshore*, on Saturday, June 7th, 1890. Bells ready at 2.30 p.m., meeting at 5.30 p.m. *Esther Place, Bacup*.

JOHN SHEPHERD, Branch Sec.

The Lancashire Association.

MANCHESTER BRANCH.—The usual Monthly Meeting was held at *St. James's Church, Rusholme*, on Saturday, the 10th inst., when a fair number of members assembled. The meeting took place at 7 p.m. in the schools, the Rev. H. J. Elsee presiding. Great regret was expressed that Mr. Eachus, Branch Secretary, felt himself compelled to resign the office owing to his numerous engagements. It was decided to defer the appointment of his successor until the next meeting on June 14th. Seven new members were elected.

LIVERPOOL DIOCESAN BRANCH.—The usual Ringing Meeting was held at *Childwall*, near *Liverpool*, on Saturday, the 7th inst., when about twenty-six ringers attended from *Grassendale*, *Garston*, *Halewood*, *Woolton*, and *Southport*. The bells were rung at intervals from 4 to 9 o'clock. Methods rung:—VIOLET TREBLE BOB, GRANDSIRE, and BOB MINOR. In the absence of the Vicar (Canon Warr), who at present is away from home, Mr. Robert Williams, of *Liverpool*, was unanimously voted to the chair, and in a brief speech recommended all ringers in the district to join the Association, showing the advantages to be derived by so doing. He also spoke of the satisfaction they all felt at the way the Branch was prospering under the new management. The Secretary (Mr. Hill) then made a few remarks, and read the report of the quarterly meeting at *Rochdale* on April 26th. One performing member was enrolled. It was resolved that the best thanks of the meeting be given to the Vicar and Churchwardens for the use of the bells. It was also proposed and carried that the next meeting be held at *Halewood* (eight-bell tower) on June 14th, thus accepting the invitation of the Vicar there; and a cordial vote of thanks was also passed to Mr. Williams for his conduct in the chair.

Visit of the Hatfield College Youths to Aldenham, Herts.

ON Thursday, the 15th inst., ten members of the *Hatfield College Youths* journeyed to *Aldenham*, near *Watford*. After a pleasant drive of about eleven miles they reached the Parish Church, and were kindly received by the Vicar (the Rev. Kenneth F. Gibbs), who had granted them permission to ring the bells. Having ascended the tower they rang a course of GRANDSIRE TRIPLES. The Vicar then said prayers, and at 2.30 p.m. eight members started for *Taylor's Bob-and-Single* peal of GRANDSIRE TRIPLES. All went

well for an hour, when it was noticed that the seventh man's rope was slipping at the end. However, by a little skilful management, he got his rope unfolded, and with a coil or two round his left hand, he stuck manfully to his bell until at 5.21 p.m., when the welcome words 'That's all' marked the close of the first peal accomplished at Aldenham. The bells, which are a fine peal, have only recently been augmented to eight by Messrs. Warner, and their 'go' is splendid. The party then adjourned to the Vicarage to partake of tea, provided for them by the Vicar, and afterwards attended Divine service at the church. At the close of the service the ringers again entered the tower, and rang 350 GRANDSIRE TRIPLES, J. Kentish, sen., conducting. After inspecting the pretty churchyard, the party returned to the Vicarage and rang a few tunes and changes upon the handbells. Mr. W. J. Richardson on behalf of the company thanked the Rev. Kenneth F. Gibbs for his kindness. The following composed the party:—Messrs. J. Kentish, A. Shepherd, W. J. Richardson, H. G. Rowe, J. Hollingsworth, J. Shepherd, G. Smith, H. Shepherd, J. Stratton, J. Kentish, jun., and R. Canham.

Kent County Association.

THE Annual General Meeting will be held at Maidstone on Monday, June 23rd. Full particulars shortly. Members having any business to bring forward should send notice to me without delay.

Bobbing Vicarage, Sittingbourne. EDWARD W. CARPENTER, Hon. Sec.

Yorkshire Association.

The next General Meeting will be held at Skipton, on Saturday, June 7th. Ring of eight at the Parish Church at disposal all day. Local Secretary is Mr. Wm. Billows, 21 Primrose Hill, Skipton.

3 St. Jude's Square, Bradford.

BEN. T. COPLEY, Hon. Sec.

CHANGE-RINGING.

At the Parish Church, Aldenham, Herts.

On Thursday, the 15th inst., eight members of the Herts Association and the Hatfield College Youths rang Taylor's Bob-and-Single peal of 5040 GRANDSIRE TRIPLES in 2 hrs. 51 mins. H. Shepherd, 1; A. Shepherd, 2; W. J. Richardson, 3; John Shepherd, 4; J. Kentish, sen., 5; H. G. Rowe (conductor), 6; Jos. Hollingsworth, 7; G. Smith, 8. Tenor, 15 cwt.

At All Saints', Loughborough, Leicestershire.

On Friday, the 16th inst., eight members of the Midland Counties' Association rang Thurstans' peal of 5040 STEDMAN TRIPLES in 3 hrs. 14 mins. A. Cresser, 1; J. W. Taylor, jun. (conductor), 2; J. Smith, 3; W. E. Tydeman, 4; W. T. Billingham, 5; W. A. Tyler, 6; E. Reader, 7; E.

Wightman, 8. Tenor, 28 cwt., in D. The first peal of STEDMAN TRIPLES on the bells, and the first by all excepting Messrs. Cresser, Taylor, and Tydeman.

At the Cathedral, Manchester.

On Saturday, the 17th inst., ten members of the Lancashire Association rang Johnson's peal of 5021 GRANDSIRE CATERERS in 3 hrs. 15 mins. W. Ryder, 1; W. Brammer, 2; F. Crosland, 3; J. Shepherd, 4; W. Brown, 5; Rev. H. J. Elsee, 6; S. Stott, 7; H. Chapman, 8; A. E. Wreaks (conductor), 9; J. Parkinson, 10. Tenor, 25 cwt., in E flat.

At St. John's, Perry Bar, Staffordshire.

On Saturday, the 17th inst., eight members of the St. Martin's Guild (Birmingham) rang Thurstans' Two-part peal of 5040 STEDMAN TRIPLES in 2 hrs. 49 mins. H. Bastable, 1; F. Dickens (first peal), 2; A. J. Jones, 3; C. Dickens, 4; W. Mundy, 5; T. Reynolds, 6; B. Witchell (conductor), 7; W. Long, 8. Tenor, 13½ cwt., in F.

At St. Mark's, Glodwick, Oldham, Lancashire.

On Tuesday, the 20th inst., eight members of the United Counties' Association rang a peal of 5008 BOB MAJOR in 2 hrs. 51 mins. Jos. Shaw, 1; E. B. Shaw, 2; A. Clegg, 3; F. Cocks, 4; F. Crosland, 5; J. Priestley, 6; S. Stott, 7; C. Dronsfield, 8. Composed by Mr. Harrison, of Mottram, and conducted by Mr. Stott. Messrs. Crosland, Priestley, and the Brothers Shaw came from Leesfield; Stott, St. Mary's, Oldham; the rest belong to the local company.

1260

4	6	2	3	7	5	3
5	3	4	7	6	2	1
6	2	5	4	7	3	2
3	4	6	7	2	5	1
6	2	3	4	5	7	3
5	7	6	3	4	2	2
7	6	5	3	4	2	4
2	3	7	4	6	5	1
3	7	2	4	6	5	4
4	7	3	5	2	6	5
5	7	4	6	3	2	5
6	7	5	2	4	3	5
7	5	6	2	4	3	4
2	5	7	3	6	4	5

Repeated.

At St. Andrew's, Hertford.

On Sunday, the 4th inst., for evening service, eight of the local company rang the annexed quarter-peal of GRANDSIRE TRIPLES in 44 mins. R. Wilds, 1; S. Knight, 2; J. Staples, 3; H. Bottrill, 4; J. G. Crawley, 5; M. Ellmore (composer and conductor), 6; J. Cull, 7; F. George, 8. Tenor, 16 cwt.

For remainder of Bell-ringing see page 478.

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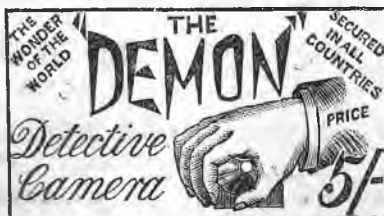
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At All Saints', Fulham, London.

ON Saturday, the 17th inst., ten members of the Ancient Society of College Youths and the Essex Association rang a peal of 5000 KENT TREBLE BOB ROYAL in 3 hrs. 20 mins. C. F. Winny, 1; H. Newton,* 2; J. M. Hayes, 3; W. H. L. Buckingham, 4; G. T. McLaughlin, 5; A. W. Barkus,* 6; W. E. Garrard,* 7; W. W. Gifford (Salisbury), 8; J. W. Driver, 9; F. G. Newman, 10. Composed by Mr. Dains and conducted by Mr. Newman. Tenor, 21 cwt. [* First peal of ROYAL.]

AT ST. BARNABAS', PIMLICO, LONDON.—On Sunday evening, the 4th inst., for Divine service, a quarter-peal of STEDMAN TRIPLES. A. G. Ellis, 1; J. N. Oxborrow, 2; W. Carter, 3; H. S. Ellis, 4; H. R. Newton (conductor), 5; W. H. George, 6; C. F. Winny, 7; W. Cropley, 8.

AT ST. EDMUND'S, EXETER.—On Sunday, the 4th inst., before Divine service in the evening, 1008 GRANDSIRE TRIPLES, in 1 hr. 24 mins. S. Herbert, 1; E. Pitt (conductor), 2; H. Swift, 3; A. Searle, 4; W. Goss, 5; W. Marsh, 6; W. Richardson, 7; W. H. Webber, 8.

AT THE PARISH CHURCH, GILLINGHAM, KENT.—On Sunday evening, the 4th inst., for Divine service, 960 KENT TREBLE BOB MAJOR. W. Cooke (conductor), 1; G. Lindoff, 2; J. Baker, 3; A. Harris, 4; A. Hore, 5; W. Easter, 6; W. Haigh, 7; W. Evans, 8. Also on Sunday morning, the 11th inst., 518 GRANDSIRE TRIPLES. F. Baxter, 1; A. Harris, 2; J. Baker, 3; P. Taffs, 4; W. Easter, 5; W. Cooke, 6; W. Haigh (conductor), 7; W. Bate, 8. And for evening service, 1152 OXFORD TREBLE BOB MAJOR. P. Taffs, 1; W. Evans, 2; G. Lindoff, 3; A. Harris, 4; A. Hore, 5; G. Hayes (Swanscombe), 6; W. Easter, 7; W. Haigh (conductor), 8.

AT THE PARISH CHURCH, KEMERTON, GLOUCESTERSHIRE.—On Sunday evening, the 4th inst., 720 OXFORD TREBLE BOB MINOR in 25 mins.; and 720 KENT TREBLE BOB MINOR. A. Alwood, 1; A. Devereux, 2; F. Potter, 3; C. W. Dyson (Tredington), 4; H. Payne, 5; E. Devereux (conductor), 6.

AT ST. MICHAEL'S, BUNWELL, NORFOLK.—On Wednesday, the 7th inst., for practice, 720 BOB MINOR (twenty-six singles). J. Fox (Taelestone), 1; R. Hutton, 2; J. Hilling, 3; E. Coleman (Tibenharn), 4; G. Smith, jun., 5; J. Hinchley (conductor), 6. Also 720 GRANDSIRE MINOR, with sixty calls. J. Fox, 1; G. Smith, sen., 2; J. Hilling, 3; J. Hinchley, 4; G. Smith, jun., 5; R. Hutton (conductor), 6.

AT ST. GILES'S PARISH CHURCH, CHEADLE, STAFFORDSHIRE.—On Friday, the 9th inst., for practice, 720 BOB MINOR (eighteen bobs and two singles) in 28 mins. J. Burton, 1; W. Greenleaf, 2; S. Burton, 3; J. Shenton, 4; R. Bullock, 5; H. Bullock (conductor), 6. Tenor, 15 cwt. Mr. W. Greenleaf, who belongs to Salisbury, is at present staying in Chedale, he being engaged in rehanging the bells of St. Giles's Catholic Church. This church is one of the few Catholic churches in England possessing a ring of bells—a fine ring of six, by Mears & Stainbank, London. It is also considered to be the finest Roman Catholic church in this country. Pugin was the architect, and it is considered to be his masterpiece.

AT THE PARISH CHURCH, LYMINGE, KENT.—On Saturday, the 10th inst., for practice, 720 KENT TREBLE BOB MINOR, in 30 mins. S. Finn,* 1; J. Andrews,* 2; G. Finn, 3; A. Taunton, 4; C. Laker,* 5; J. H. Cheesman (conductor), 6. Tenor, 18 cwt. [* First 720 in the method.]

AT ST. DUNSTON'S, STEPNEY, LONDON.—On Sunday evening, the 11th inst., for Divine service, a quarter-peal of 1260 GRANDSIRE TRIPLES in 48 mins. G. Hartnup, 1; E. Hall, 2; J. Bonney, 3; H. Springall (conductor), 4; S. Parmenter, 5; R. Turner, 6; S. Joyce, 7; J. Barrett (composer), 8. The above contains fourteen 4-6's, fourteen 7-4's, fourteen 6-7's, Queens and Tittums.

AT ST. PETER'S, BRIGHTON.—On Sunday, the 11th inst., for afternoon service, 1344 SUPERLATIVE SURPRISE MAJOR were rung in 48 mins., by the following members of the Sussex County Association:—J. Jay, 1; J. Reilley, 2; E. C. Merrett, 3; G. A. King, 4; A. A. Fuller, 5; H. Weston, 6; G. Williams, 7; G. F. Attree (conductor), 8. First quarter-peal in the method rung in Sussex. And on Whit-Monday, on the occasion of the Annual Meeting, 504 STEDMAN TRIPLES. G. Williams (conductor), 1; W. Selby (first 504 of STEDMAN TRIPLES), 2; J. C. Mitchell, 3; E. Moses, 4; H. Jones, 5; — Smith, 6; H. Dains, 7-8. Also 544 DOUBLE NORWICH COURT BOB MAJOR. J. Batts, 1; J. Reilley, 2; E. C. Merrett, 3; C. Tyler, 4; G. A. King, 5; E. Moses, 6; G. Williams (conductor), 7; H. Dains, 8. And two courses (448) SUPERLATIVE SURPRISE MAJOR. C. Tyler, 1; J. Reilley, 2; E. C. Merrett, 3; G. A. King, 4; J. C. Mitchell (first touch in the method), 5; G. Williams, 6; Rev. C. D. P. Davies, 7; G. F. Attree (conductor), 8. These are the first touches of SUPERLATIVE and DOUBLE NORWICH rung at a meeting of the Sussex Association. Also, on handbells, at the residence of Mr. G. Williams, 504 of GRANDSIRE TRIPLES. W. Selby (Midhurst), 1-2; E. Moses (Reigate), 3-4; G. Williams (conductor), 5-6; Mrs. G. Williams, 7-8.

AT THE PARISH CHURCH, WIMBLEDON, SURREY.—On Tuesday, the 13th inst., for practice, 360 CAMBRIDGE SURPRISE (three bobs), in 12 mins. G. Hyde, 1; R. Moss,* 2; C. Hyde, 3; J. W. Cooley, 4; A. Garrott,* 5; S. Frost* (conductor), 6. Also 720 GRANDSIRE MINOR (thirty-four bobs and two singles), in 26 mins. G. Hyde, 1; F. M. Butler,* 2; B. A. Heather, 3; J. W. Cooley, 4; A. Garrott, 5; S. Frost (conductor), 6. Tenor, 12 cwt. [* Members of the Surrey Association.]

AT THE PARISH CHURCH, ELHAM, KENT.—On Wednesday, the 14th inst., three peals (120) of BOB DOUBLES. E. Smith, 1; W. Bush, 2; J. Whitnall, 3; F. Bush, 4; E. Bush (conductor), 5; T. Bourn, 6. Also 40 BOB DOUBLES, with H. F. Handcock at the treble.

AT WALTER BELCHAMP, ESSEX.—On Tuesday evening, the 13th inst., seven members of the Foxearth Company of Change-ringers, with Mr. N. Hawkins, of Belchamp, rang a touch of 1008 BOB MAJOR. J. Lee, 1; W. Gridley, 2; C. Carter, 3; W. Lee, 4; S. Evans, 5; R. Inch, 6; N. Hawkins, 7; Geo. Maxim (conductor), 8.

AT ALL SAINTS', BOYNE HILL, RUGBY.—On Saturday, the 17th inst., an attempt was made by the under-mentioned members of the Oxford Diocesan Guild to ring Holt's Ten-part peal (5040 changes), with the bells half muffled, as a tribute of respect to the late Edward Rogers of that place, but when in the seventh part, after ringing about 3500 changes, in 2 hrs. 15 mins., it came to grief, in consequence of two bells changing course, and the conductor called 'Stand.' J. W. Washbrook (conductor, Oxford), 1; A. E. Hoskins (Maidenhead), 2; J. George (Rugby), 3; G. S. Stanbrook (Windsor), 4; Rev. F. E. Robinson (Drayton), 5; R. Flaxman (Slough), 6; E. Willis (Stow-on-Thames), 7; E. Keeley (Cookham), 8.

AT FLOORE, NEAR BLISWORTH, NORTHAMPTONSHIRE.—On Saturday, the 17th inst., the ringers from Gayton paid a friendly visit to Floore. After ringing the following peals on the church bells, viz., GRANDSIRE, GOG MAGOG, and ANTELOPE, which were rung in an excellent manner, much to the delight of the parishioners, the whole of the ringers, accompanied by the home team, adjourned to the club-room at the 'Chequers' Inn, when several touches were rung in a very creditable manner by the Floore and Gayton ringers on their handbells. Mr. D. Robinson was unanimously called to the chair, and Mr. T. Payne, of Gayton, to the vice-chair.

AT FOXEARTH, ESSEX.—On Sunday, the 18th inst., six members of the Stanstead Company of Change-ringers, assisted by Messrs. G. Maxim and Carter, of Foxearth, rang a touch of 1056 BOB MAJOR in 35 mins. R. Gowers, 1; R. Theobald, 2; C. Carter, 3; A. Papworth, 4; R. Brett, 5; A. Clarke, 6; G. Smith, 7; G. Maxim (conductor), 8.

ON

CONSUMPTION

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Coombe Lodge, Peckham, S.E.

ONE RECENT CASE WILL BE GIVEN IN THIS JOURNAL EVERY WEEK.**CASE FOR THIS WEEK.**

(THIRTY-THIRD SERIES.)

'FULL OF CONSUMPTION'—CASE OF A YOUNG MAN AT CARLISLE.

The patient's name is John Bulman, a polisher, of 4 Scotch Street, Carlisle. His friends wrote me in November last.

The case had commenced three months before, and had followed on a neglected cold. Cough had become violent, spitting excessive, pain very severe in chest and right side, breathing distressing at night, profuse night perspirations. The strength had declined for three months. He had lost much flesh. The doctor reported his lung 'full of Consumption.'

The patient had been recommended to me by a Mr. Armstrong, a friend who had realised much benefit himself. His cousin writes: 'He is most anxious to commence your treatment.'

The wisdom of this was soon manifest. In January (scarcely ten weeks from commencement) writing himself he says: 'I am very glad to let you know I am all strong again. I have gained ten pounds in weight since under you, and am working seven hours per day.'

NOTE.—Days of Consultation.—TUESDAY, THURSDAY, and SATURDAY MORNINGS ONLY, at Coombe Lodge, Peckham. Patients from any long distance should choose either of the two former days. Every one is expected to have seen the book first.